

**DELHI JAL BOARD (GOVT. OF N. C. T. OF DELHI)  
OFFICE OF THE EXECUTIVE ENGINEER (PROJECT) W-VIII  
A-BUILDING, (NEAR VARUNALAYA), KAROL BAGH, NEW DELHI-110 005.**

NO: DJB / EE (Proj) W-VIII / 2015 / **6078**

Dated: 01.06.2015

**Subject:- Monthly Progress Report for running civil works costing Rs. 50.00 lacs or above for the month ending May - 2015**

S.No.	Name of work / Agency	Awarded cost (Rs. in lacs)	Expenditure upto the month of March -2015 (Rs. in Lacs)	Expenditure upto the month of April -2015 (Rs. in Lacs)	Expenditure during the month of May -2015 (Rs. in Lacs)	Progressive financial expenditure since start of work (Rs. in lacs)	Progress report in brief / Physical achievement up to May - 2015	Likely physical achievement upto March 2016	DOS as per work order	DOC as per work order	Expected date of completion	Remarks
1.	P/L/J 900 mm dia Feeder Main from Wazirabad WTP-II to existing UGR at Ramliha Ground. (PMS no. 17) Agency:- M/s Jainco Buildcon Ltd.	2310.54	2296.84	2296.84	-	2296.84	99.50%	100.00%	24.05.10	23.08.11	30.06.2015	Work virtually completed.
2.	P/L/J peripheral water mains in the command of UGR/BPS near Ramliha Ground at Asaf Ali Road. (PMS no. 55) Agency:- M/s Tirupati Cement Products	1552.00	1384.82	1384.82	-	1384.82	98.60%	100.00%	01.10.11	30.09.12	30.06.2015	Work in progress.
3.	Construction of 1.25 ML capacity UGR/BPS at Mangol Pur Kalan village. (PMS no. 409) Agency:- M/s Rehman Builders Pvt. Ltd.	188.33 (Civil)	186.31	186.31	-	186.31	96.50%	100.00%	04.10.13	03.10.14	30.06.2015	Work in progress.
4.	Replacement/shifting of 1100 mm dia West Delhi main from Azad Pur metro station to Gopal Pur village. (PMS no. 442) M/s:- Tirupati Cement Products.	1549.73	516.41	516.41	149.72	666.13	70.00%	100.00%	08.08.14	07.02.16	07.02.2016	Work in progress, partially commissioned
5.	Replacement/shifting of 900 mm dia Zakhira-Patel Road rising water main by MS pipe from RPF Camp Shaastri Nagar to Patel Road BPS. (PMS no. 437) Agency:- M/s Tirupati Cement Products.	1074.64	755.64	755.64	-	755.64	76.00%	100.00%	01.10.14	30.09.15	30.09.2015	Work in progress.

**C.E. (Water) Project**

Copy to:-

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For E.D.P. Cell, (soft copy mailed on Progl.djb@nic.in).

Sd/-  
E.E.(Pr) W-VIII  
01.06.2015

E.E.(Pr) W-VIII



*Handwritten signatures and initials:*  
A.E.T.  
progress  
W.VIII  
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